# SAINT JOHN'S ACADEMY ALLAHABAD GENERAL INFORMATION ABOUT SCHOOL/ COLLEGE & PARTICIPATING TEAM INVICTUS-2016 REGISTRATION FORM (CATEGORY-A)

|                              |        | e duly filled and signed registra                                  | ·                        |   |
|------------------------------|--------|--|--------------------------|---|
| Name of the School /Co       | ollege | )  |                          |   |
| Mailing address              |        |  |                          |   |
|                              |        |  |                          |   |
| Phone Number (with STD       | code   | )  |                          |   |
|                              |        |  |                          |   |
| EVENT                        |        | NAME OF THE<br>PARTICIPANT   | DATE OF<br>BIRTH         | CLASS IN WHICH<br>PRESENTLY<br>STUDYING |
| QUIZ TIME                    | 1      |  |                          |   |
| QUIZ TIME                    | 2      |  |                          |   |
| PAL CHIN                     | 1      |  |                          |   |
| JUST-A-MINUTE                | 1      |  |                          |   |
| ENGLISH DEBATE               | 1      |  |                          |   |
|                              | 2      |  |                          |   |
| HINDI DEBATE                 | 1      |  |                          |   |
| HINDI DEBATE                 | 2      |  |                          |   |
| 20 QUESTIONS                 | 1      |  |                          |   |
| 20 4020110110                | 2      |  |                          |   |
| CLAY MODELLING               | 1      |  |                          |   |
| COMPUTER GAMES               | 1      |  |                          |   |
|                              | 2      |  |                          |   |
| DECLAMATION                  | 1      |  |                          |   |
| Teachers accompanyin         | g –    | 1  |                          |   |
|                              |        | 2  |                          |   |
| Name of the Principa         | I      |  |                          | _                                       |
| Signature and stamp          | of th  | e Principal  |                          | _                                       |
|                              |        | the duly completed/ filled and si<br>principal@saintjohnsacademy.c |                          | lead / Principal of the                 |
| Please enclose passport size | ze pho | tograph of each participant (name a                                | nd class written at it's | back)                                   |

1

For any clarification you may contact INVICTUS Coordinators on 9793471338, 9415262427, 9628272434

#### **SAINT JOHN'S ACADEMY ALLAHABAD**

## GENERAL INFORMATION ABOUT SCHOOL/ COLLEGE & PARTICIPATING TEAM INVICTUS – 2016 REGISTRATION FORM (CATEGORY-B)

|                          | •       | t of the duly filled and signed regis    |                                    | <u> </u>             |
|--------------------------|---------|--|------------------------------------|----------------------|
|                          |         |  |                                    |                      |
| mailing address          |         |  |                                    |                      |
| Phone Number (with       |         |  |                                    |                      |
| EVENT                    |         | NAME OF THE PARTICIPANT                  | DATE OF<br>BIRTH                   | CLASS                |
| HAT'S THE GOOD<br>WORD   | 1 2     |  |                                    |                      |
|                          | 1       |  |                                    |                      |
| QUIZ                     | 2       |  |                                    |                      |
| HALF A MINUTE            | 1       |  |                                    |                      |
| SPIN A YARN              | 1       |  |                                    |                      |
|                          | 1       |  |                                    |                      |
| OMPUTER GAMES            | 2       |  |                                    |                      |
| ENGLISH DEBATE           | 1       |  |                                    |                      |
|                          | 2       |  |                                    |                      |
|                          | 1       |  |                                    |                      |
| HINDI DEBATE             | 2       |  |                                    |                      |
|                          | 1       |  |                                    |                      |
|                          | 2       |  |                                    |                      |
| CIVIT                    | 3       |  |                                    |                      |
| SKIT                     | 4       |  |                                    |                      |
|                          | 5       |  |                                    |                      |
|                          | 6       |  |                                    |                      |
| ON THE SPOT<br>PAINTING  | 1       |  |                                    |                      |
| Teachers accompanying    | ng –    | 1  |                                    |                      |
|                          |         | 2  |                                    |                      |
| Name of the Principal    |         |  |                                    |                      |
| Signature and stamp o    | f the F | Principal                                |                                    |                      |
|                          |         | in the duly completed/ filled and sign   |                                    | d / Principal of the |
|                          |         | photograph of each participant (name and |                                    | <u>:k)</u>           |
| For any clarification yo | u may   | contact Invictus Coordinators of         | n <b>9793471338, 94152</b>         | 62427, 9628272434    |
| For any clarification    | you m   | nay contact Invictus Coordinators        | on <b>9793471338</b> , <b>94</b> 1 | 5262427 , 962827243  |

2

#### **SAINT JOHN'S ACADEMY ALLAHABAD**

## GENERAL INFORMATION ABOUT SCHOOL/ COLLEGE & PARTICIPATING TEAM INVICTUS – 2016 REGISTRATION FORM (CATEGORY-B BOYS)

|                          |          | t of the duly filled and signed regis    |                             |                             |
|--------------------------|----------|--|-----------------------------|-----------------------------|
| Name of the Scho         | ol /Co   | ollege                                   |                             |                             |
|                          |          |  |                             |                             |
| J                        |          |  |                             |                             |
|                          |          | . – – – – – – – – – – – – – – – – – – –  |                             |                             |
| Phone Number (with       | h STD    | code) E                                  | E-mail                      |                             |
|                          |          |  | DATE OF                     |                             |
| EVENT                    |          | NAME OF THE PARTICIPANT                  | BIRTH                       | CLASS                       |
|                          | 1        |  |                             |                             |
|                          | 2        |  |                             |                             |
|                          | 3        |  |                             |                             |
|                          | 4        |  |                             |                             |
|                          | 5        |  |                             |                             |
|                          | 6        |  |                             |                             |
|                          | 7        |  |                             |                             |
|                          | 8        |  |                             |                             |
| FOOTBALL                 | 9        |  |                             |                             |
| . OO I DALL              | 10       |  |                             |                             |
|                          | 11       |  |                             |                             |
|                          | 12       |  |                             |                             |
|                          | 13       |  |                             |                             |
|                          | 14       |  |                             |                             |
|                          | 15       |  |                             |                             |
|                          | 16       |  |                             |                             |
|                          | 1        |  |                             |                             |
|                          | 2        |  |                             |                             |
|                          | 3        |  |                             |                             |
|                          | 4        |  |                             |                             |
| BASKETBALL               | 5        |  |                             |                             |
| BACKETBALL               | 6        |  |                             |                             |
|                          | 7        |  |                             |                             |
|                          | 8        |  |                             |                             |
|                          | 9        |  |                             |                             |
| _                        | 10       |  |                             |                             |
| Teachers accompany       | ina      | 4  |                             |                             |
| reachers accompany       | ing –    | 1  |                             |                             |
|                          |          | 2  |                             |                             |
|                          |          |  |                             |                             |
| Name of the Principal    |          |  |                             |                             |
|                          |          |  |                             |                             |
| Signature and stamp      | of the F | Principal                                |                             |                             |
|                          |          | in the duly completed/ filled and sigr   |                             | d / Principal of the        |
| Please enclose passpo    | rt size  | photograph of each participant (name and | class written at it's bad   | ck)                         |
|                          |          |  |                             |                             |
| For any clarification yo | ou may   | contact <b>INVICTUS</b> Coordinators o   | n <b>9793471338, 9415</b> 2 | .62427, 96282 <b>7243</b> 4 |

3

For any clarification you may contact Invictus Coordinators on 9793471338, 9415262427, 9628272434

#### SAINT JOHN'S ACADEMY ALLAHABAD

## GENERAL INFORMATION ABOUT SCHOOL/ COLLEGE & PARTICIPATING TEAM INVICTUS – 2016 REGISTRATION FORM (CATEGORY-A BOYS)

|                          |             | 2016 REGISTRATION FORM to the duly filled and signed register. |                           |                                  |
|--------------------------|-------------|--|---------------------------|----------------------------------|
| Name of the Scho         | ol /Co      | ollege   |                           |                                  |
|                          |             |  |                           |                                  |
| J                        |             |  |                           |                                  |
| Phone Number (with       | n STD       | code) E  | <br>-mail                 | · – – – – – .<br>· – – – – – – – |
| EVENT                    |             | NAME OF THE PARTICIPANT  | DATE OF<br>BIRTH          | CLASS                            |
|                          | 1           |  |                           |                                  |
|                          | 2           |  |                           |                                  |
|                          | 3           |  |                           |                                  |
|                          | 4           |  |                           |                                  |
|                          | 5           |  |                           |                                  |
|                          | 6           |  |                           |                                  |
|                          | 7<br>8      |  |                           |                                  |
|                          | 9           |  |                           |                                  |
| FOOTBALL                 | 10          |  |                           |                                  |
|                          | 11          |  |                           |                                  |
|                          | 12          |  |                           |                                  |
|                          | 13          |  |                           |                                  |
|                          | 14          |  |                           |                                  |
| -                        | 15          |  |                           |                                  |
|                          | 16          |  |                           |                                  |
|                          | 1           |  |                           |                                  |
|                          | 2           |  |                           |                                  |
|                          | 3           |  |                           |                                  |
|                          | 4           |  |                           |                                  |
| BASKETBALL               | 5           |  |                           |                                  |
| B/(OILLIB/LLL            | 6           |  |                           |                                  |
|                          | 7           |  |                           |                                  |
|                          | 8           |  |                           |                                  |
|                          | 9           |  |                           |                                  |
| Teachers accompany       | <b>10</b> I | 1  |                           |                                  |
|                          |             | 2  |                           |                                  |
| Name of the Principal    |             |  |                           |                                  |
| Signature and stamp      | of the F    | Principal  |                           |                                  |
|                          |             | in the duly completed/ filled and sigr                         |                           | d / Principal of the             |
| Please enclose passpo    | rt size     | photograph of each participant (name and                       | class written at it's bad | <u>:k)</u>                       |
|                          |             | contact INVICTUS Coordinators o                                |                           |                                  |
| i or arry ciarinoanon yo | Jamay       | CONTROL TIA A TO LODE COOLUMNICOUS O                           | 575577 1556, 57152        |                                  |

For any clarification you may contact INVICTUS Coordinators on 9793471338, 9415262427, 9628272434

For any clarification you may contact Invictus Coordinators on 9793471338, 9415262427, 9628272434

### SAINT JOHN'S ACADEMY ALLAHABAD GENERAL INFORMATION ABOUT SCHOOL/ COLLEGE & PARTICIPATING TEAM INVICTUS – 2016 REGISTRATION FORM (CATEGORY-OPEN GIRLS)

| Name of the Scho      | ol /Co   | ollege                                   |                  |                      |
|-----------------------|----------|--|------------------|----------------------|
| Mailing address       |          |  |                  |                      |
|                       |          |  |                  |                      |
| Phone Number (wit     | n STD    |  | <br>-mail        |                      |
| EVENT                 |          | NAME OF THE PARTICIPANT                  | DATE OF<br>BIRTH | CLASS                |
|                       | 1        |  |                  |                      |
| BASKETBALL            | 3        |  |                  |                      |
|                       | 4        |  |                  |                      |
|                       | 5        |  |                  |                      |
| BAOKETBALL            | 7        |  |                  |                      |
|                       | 8        |  |                  |                      |
|                       | 9        |  |                  |                      |
|                       | 10       |  |                  |                      |
| Teachers accompany    | ng –     | 1  |                  |                      |
|                       |          | 2  |                  |                      |
| Name of the Principal |          |  |                  |                      |
| Signature and stamp   | of the F | Principal                                |                  |                      |
|                       |          | in the duly completed/ filled and sign   |                  | d / Principal of the |
| _                     |          | photograph of each participant (name and |                  | <u>:k)</u>           |
|                       |          | contact INVICTUS Coordinators of         |                  |                      |
|                       |          | nay contact Invictus Coordinators        |                  |                      |