**SAINT JOHN’S ACADEMY, ALLAHABAD**

**SYLLABUS FOR THE MONTHS OF ( OCT. TO NOV. )2014-2015**

**CLASS – X**

**NOTE: Entire years syllabus will be included in the Preliminary Examination.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **ENGLISH LANGUAGE→** *ICSE Applied English Grammar & Composition Total English Vol. II* | | | | | |  | **ENGLISH LITERATURE** **→** | | | | | | |
|  | Revision of Language | | | |  |  | *Merchant of Venice Text Book & Work Book* | | | | | | |
|  | Comprehension Passage | | | |  |  |  | | Revision | | |  | |
|  | Letter  Essay | | | |  |  | *Collection of ICSE Poems & Short Stories (Text Book & Work Book)* | | | | | | |
|  |  | | | |  |  |  | | Revision | | |  | |
| **HISTORY & CIVICS** → *Revised Edition – Longman History and Civics for ICSE Class X* | | | | | |  | **PHYSICS** 🡪 *Concise Physics for Class X* | | | | | | |
| Revision | | | | | |  |  | | Electromagnetism | | |  | |
|  | | |  | |  |  |  | | Modern Physics | | |  | |
| **GEOGRAPHY -** *Total Geography for class 10* | | | | | |  | **CHEMISTRY**🡪 *Concise Chemistry for Class X* | | | | | | |
|  | | | Agriculture in India (HY) | |  |  |  | | Ammonia |  | | | |
|  | | | Industries in India | |  |  |  | | Nitric Acid |  | | | |
|  | | | Waste generation and management | | |  |  | | Sulphuric acid |  | | | |
|  | | | Maps of India & Topographical maps will be dealt simultaneously. | | |  |  | | Organic chemistry |  | | | |
|  | | |  | |  |  | **BIOLOGY**🡪 *Living Science Biology Class X* | | | | | | |
| **MATHEMATICS →** *ICSE Foundation Mathematics for Class X* | | | | | |  |  | | Health & Hygiene  Sense Organ |  | | | |
|  | | Factor Theorem | |  | |  |  | | Pollution |  | | | |
|  | | Mensuration | |  | |  |  | | Reproductive System |  | | | |
|  | | Statistics | |  | |  | **PHYSICAL EDUCATION** | | | | | | |
|  | | Probability | |  | |  |  | | Basket Ball (Section B) |  | | | |
|  | |  | |  | |  |  | | Community health |  | | | |
| **COMPUTER APPLICATIONS→** *A Text Book for Class X by Sumita Arora* | | | | | |  |  | | First Aid |  | | | |
|  | | Revision and solving of all relevant previous years board questions. | | | |  | **COMMERCIAL APPLICATIONS →** *Commercial Applications Part II* | | | | | | |
|  | | Input/ Output | |  | |  | 9 | Importance of human resources | | | | |  |
| **SUPW**  Basket with polythene | | | | | |  | 10  11 | Recruitment, selection & training  Public relation | | | | |  |
|  | |  | | | |  | 12 | Issues of the environment | | | | |  |
|  | | | | | |  |  | | | | | | |
| **HINDI-** | | | | | |  | **ART** | | | | | | |
| **iqujko`fÙk & Xk| ladyu**   1. **Je dh izfr"Bk** 2. **lPph dfork** 3. **eS vkSj esjk ns’k**   **iqujko`fÙk & dkO; pfUædk**   1. **fuekZ.k** 2. **jke lqxzho eS=h** 3. **Lons’k izse**   **O;kdj.k & eqgkojs**  **foijhrkFkZd**  **i;kZ;okph**  **fo’ks"k.k**  **Hkkookpd laKk**  **okD; ifjorZu** | | | | | |  |  | | Composition of vegetables  Still life of flower with leaf  Composition of plants  Emblem designing  Patterned paper for specific purpose | |  | | |

**SAINT JOHN’S ACADEMY**

**PRELIMS SCHEDULE 2014-2015**

**CLASSES X**

|  |  |  |
| --- | --- | --- |
| DATE | DAY | X A,B,C |
| 02/12/14 | TUES. |  |
| 03/12/14 | WED. | ENG LIT  ART PAPER (2) (OPTIONAL) |
| 04/12/14 | THURS. | ENG LANG |
| 05/12/14 | FRI. | SCIENCE PAPER 3  (BIOLOGY) |
| 06/12/14 | SAT. | HISTORY CIVICS & GEOGRAPHY PAPER 2  (GEOGRAPHY) |
| 08/12/14 | MON. | MATHEMATICS |
| 09/12/14 | TUES. | HINDI |
| 10/12/14 | WED. | SCIENCE PAPER 1  (PHYSICS) |
| 11/12/14 | THURS. | HISTORY CIVICS & GEOGRAPHY PAPER 1  (HISTORY & CIVICS) |
| 12/12/14 | FRI. | SCIENCE PAPER 2  (CHEMISTRY) |
| 13/12/14 | SAT. | PHY.EDUCATION TH.  COMP. APPL. TH.  COMM. APPL. TH.  ART PAPER (4) |

***NOTE: All the projects to be submitted by 1st Dec. 2014 (Mon.)***

***Practicals & Internal Assessments – Phy., Chem. & Bio. To be conducted in Jan 2105.***