**SAINT JOHN’S ACADEMY, ALLAHABAD**

**SYLLABUS FOR THE MONTHS OF ( OCT. TO NOV. )2014-2015**

**CLASS – X**

**NOTE: Entire years syllabus will be included in the Preliminary Examination.**

|  |  |  |
| --- | --- | --- |
| **ENGLISH LANGUAGE→** *ICSE Applied English Grammar & Composition Total English Vol. II* |  | **ENGLISH LITERATURE** **→**  |
|  | Revision of Language |  |  | *Merchant of Venice Text Book & Work Book*  |
|  | Comprehension Passage |  |  |  | Revision |  |
|  | Letter Essay |  |  | *Collection of ICSE Poems & Short Stories (Text Book & Work Book)* |
|  |  |  |  |  | Revision |  |
| **HISTORY & CIVICS** → *Revised Edition – Longman History and Civics for ICSE Class X* |  | **PHYSICS** 🡪 *Concise Physics for Class X* |
|  Revision |  |  | Electromagnetism |  |
|  |  |  |  |  | Modern Physics |  |
| **GEOGRAPHY -** *Total Geography for class 10* |  | **CHEMISTRY**🡪 *Concise Chemistry for Class X* |
|  | Agriculture in India (HY) |  |  |  | Ammonia |  |
|  | Industries in India |  |  |  | Nitric Acid |  |
|  | Waste generation and management |  |  | Sulphuric acid |  |
|  | Maps of India & Topographical maps will be dealt simultaneously.  |  |  | Organic chemistry |  |
|  |  |  |  | **BIOLOGY**🡪 *Living Science Biology Class X* |
| **MATHEMATICS →** *ICSE Foundation Mathematics for Class X* |  |  | Health & HygieneSense Organ |  |
|  | Factor Theorem |  |  |  | Pollution |  |
|  | Mensuration |  |  |  | Reproductive System |  |
|  | Statistics |  |  | **PHYSICAL EDUCATION** |
|  | Probability |  |  |  | Basket Ball (Section B) |  |
|  |  |  |  |  | Community health |  |
| **COMPUTER APPLICATIONS→** *A Text Book for Class X by Sumita Arora* |  |  | First Aid |  |
|  | Revision and solving of all relevant previous years board questions. |  | **COMMERCIAL APPLICATIONS →** *Commercial Applications Part II* |
|  | Input/ Output |  |  | 9 | Importance of human resources |  |
| **SUPW**Basket with polythene |  | 1011 | Recruitment, selection & trainingPublic relation |  |
|  |  |  | 12 | Issues of the environment |  |
|  |  |  |
| **HINDI-** |  | **ART** |
| **iqujko`fÙk & Xk| ladyu**1. **Je dh izfr"Bk**
2. **lPph dfork**
3. **eS vkSj esjk ns’k**

**iqujko`fÙk & dkO; pfUædk**1. **fuekZ.k**
2. **jke lqxzho eS=h**
3. **Lons’k izse**

**O;kdj.k & eqgkojs****foijhrkFkZd****i;kZ;okph****fo’ks"k.k****Hkkookpd laKk** **okD; ifjorZu** |  |  | Composition of vegetablesStill life of flower with leafComposition of plantsEmblem designingPatterned paper for specific purpose |  |

**SAINT JOHN’S ACADEMY**

**PRELIMS SCHEDULE 2014-2015**

**CLASSES X**

|  |  |  |
| --- | --- | --- |
|  DATE | DAY | X A,B,C |
| 02/12/14 | TUES. |  |
| 03/12/14 | WED. | ENG LITART PAPER (2) (OPTIONAL) |
| 04/12/14 | THURS. | ENG LANG  |
| 05/12/14 | FRI. | SCIENCE PAPER 3(BIOLOGY) |
| 06/12/14 | SAT. | HISTORY CIVICS & GEOGRAPHY PAPER 2(GEOGRAPHY) |
| 08/12/14 | MON. | MATHEMATICS |
| 09/12/14 | TUES. | HINDI |
| 10/12/14 | WED. | SCIENCE PAPER 1(PHYSICS) |
| 11/12/14 | THURS. | HISTORY CIVICS & GEOGRAPHY PAPER 1(HISTORY & CIVICS) |
| 12/12/14 | FRI. | SCIENCE PAPER 2(CHEMISTRY) |
| 13/12/14 | SAT. | PHY.EDUCATION TH.COMP. APPL. TH.COMM. APPL. TH.ART PAPER (4) |

***NOTE: All the projects to be submitted by 1st Dec. 2014 (Mon.)***

***Practicals & Internal Assessments – Phy., Chem. & Bio. To be conducted in Jan 2105.***