**SAINT JOHN’S ACADEMY, ALLAHABAD**

**THIRD UNIT TEST SYLLABUS 2014-2015**

**CLASS – VIII**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LANGUAGE→** *Elementary English Grammar & Composition - Book 8* | | | | |  | | **ENGLISH LITERATURE**  **→** *New Gem’s English Reader Part 8*  *Shakespeare* | | | | | |
| **CH.** | | **TOPIC** | **PAGE** | |  | | **CH. NO.** | | **TOPIC** | | **PAGE** | |
| 24 | | Sequence of Tenses | 94 | |  | | 10 | | Shakespeare -  The Taming of the shrew | | 98 | |
| 25 | | Direct – Indirect Speech | 96 | |  | | 7 | | English Reader –  A delightful evening | | 36 | |
| Letter – Informal Letter  You have just returned from the holiday at a hill station. Write a letter to your friend mentioning what you found most interesting about the place and give reasons to explain why you consider it an ideal place for vacation. | | | | |  | | 12 | | Lines written in early spring (Poetry) | | 71 | |
| Essay: Descriptive Essay  You have represented your school in a national Competition. Describe your excitement on being selected for the competition, and the joy you felt at having brought honours to your school. | | | | |  | | **ENGLISH ELOCUTION –** *Poetry magic – Book 7 (Ref.)* | | | | | |
| 12 | Lines written in early spring | | | | 71 |
|  | On the seashore | | | |  |
| Comprehension Passage | | | | |  | | **ENGLISH SP. DICTATION** | | | | | |
| ***Listening and Speaking Skill*** | | | | |  | | Seen Passage: A delightful evening | | | | | |
|  | |  |  | |  | | Unseen Passage: Any chapter from the Eng. Literature Book. | | | | | |
| **HISTORY & CIVICS** → *The Trail History & Civics – Book 8* | | | | |  | | Difficult words from the chapters in Eng. Lit. | | | | | |
| 7 | | Impact of British Rule in India | 57 | |  | | **PHYSICS** 🡪  *New Oxford Modern Science* Physics - 8 | | | | | |
| 12 | | The Revolt of 1857 | 103 | |  | | 3 | Static Electricity | | | 91-101 | |
| 20 | | The United Nations | 171 | |  | |  |  | | |  | |
|  | |  |  | |  | | **CHEMISTRY**🡪 *New Living Science - Chemistry – Book 8* | | | | | |
| **GEOGRAPHY -** *Revised Geography - Book 8* | | | | |  | | 5 | Transformation of substances | | | 65 | |
| 10 | | Asia – Land, climate and Natural vegetation | 85 | |  | |  |  | | |  | |
| 11 | | Asia – Resources and their Utilization | 100 | |  | | **BIOLOGY**🡪 *New Living Science– Biology Book 8* | | | | | |
|  | |  |  | |  | | 4 | Health and Hygiene | | | 50 – 67 | |
| **MATHEMATICS →**  *Foundation Mathematics – class8* | | | | |  | |  |  | | |  | |
|  | | ***Algebra*** | |  |  | | **G.K. -** *Be a G.K. Champ - Book 8* | | | | | |
| 27 | | Relation and Mapping | | 259 |  | |  | Page No. 33 - 48 | | |  | |
| 23 | | Simultaneous equations | | 230 |  | |  | Test paper IV & V | | |  | |
| 26 | | Quadratic equations | | 256 |  | |  | Current Affairs | | |  | |
|  | | ***Geometry*** | |  |  | | **VALUE EDUCATION** *Good Karma - Book 7* | | | | | |
| 24 | | Co-ordinate geometry and graphs | | 242 |  | | 9 | The two boxes of Life | | | 40 | |
| 36 | | Perimeter and area | | 373 |  | | *11* | World’s Greatest Treasure | | | 47 | |
| 37 | | Surface area and volume | | 399 |  | | 12 | Silence: The key to beautiful living | | | 50 | |
| **P.T.** | |  | |  |  | | **COMPUTER SCIENCE** **→**  *A Text Book for Class 8* | | | | | |
|  | | Drills & Exercises | |  |  | |  | MS Excel - I | | 209 – 256 | | |
|  | |  | |  |  | |  | MS Excel – II | | 257 - 288 | | |
| **SUPW** | |  | |  |  | |  |  | |  | | |
|  | | Pond  Matty Purse | |  |  | | **ART-** |  | |  | | |
|  | |  | |  |  | |  | Leaf butterfly texture | |  | | |
| **HINDI → LANGUAGE**  vuqie fgUnh O;kdj.k  **vkSipkfjd i=&** fo|ky; ds iz/kkukpk;kZ dks “kqYd eqfDr ds fy;s vkosnu i= fy[ksaA  **vukSipkfjd i=**& firkth ls “kSf{kd Hkze.k dh vuqefr ek¡xrs gq;s i= fy[ksaA  fuca/k& 1- ekuo thou esa [ksy dk egRoA  2- tkdks jk[ks lkb;k¡ ekj lds u dks;A  okD; laca/kh v”kqf) “kks/ku  fojke fpg~u dk iz;ksx  foykse] i;kZ;okph] rRle] rn~Hko] Hkkookpd laKk] fo”ks’k.k] eqgkojs] okD;ka”k ds fy, ,d “kCn | | | | | **LITERATURE**  dksbZ ugha ijk;k ¼dfork@in~;½ †‹ & ‡„  fgjksf”kek dh vkx ¼xn~;½ Š… & Š‹  **SANSKRIT** **→**  1- HkkjrL; lkgfluh ckyk ‡‹  2- “kCn :i& fir`] egr~ ‹‹ | | | | | | | |