**SAINT JOHN’S ACADEMY, ALLAHABAD**

**HALF YEARLY SYLLABUS 2014-2015**

**CLASS X**

**Note: First Unit test Syllabus included in all the subjects for Half Yearly Examination.**

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| **ENGLISH LANGUAGE →** *ICSE Applied English Grammar & Composition Total English Vol. II***CHAPTER TOPIC PAGE NO.** 15 Articles 203 Comprehension Passage 10 Argumentative Essay 139 13 Conditional sentences 177 9 Letter of Application 127 6 Direct and Indirect speech 83 Comprehension passage  8 Story Writing 115 8 Transformation of sentences – 1 115 9 Transformation of sentences – 2 127 11 Critical writing 151 Imaginative Essay  13 Personal writing 177 11 Letter of Complaint 151 12 Invitation 164 14 Picture Composition 191 12 Factual Writing 164 15 Characters 203  | **ENGLISH LITERATURE →** *The Merchant of Venice, A Book of Poem & Short Stories*Act IV Scene 1,2**CHAPTER TOPIC PAGE NO.**Merchant of venice Act V Scene 1 (Drama) 211 – 222 9 I Believe (Poetry) 16 9 The Tiger in the Tunnel 71 10 A Psalm of life (Poetry) 17  |
| **MATHEMATICS *→*** *ICSE Foundation Mathematics for Class X***CHAPTER TOPIC**  16-17 Similarity 18 Loci 19 Arc and chord properties of circle 20 Angle properties of circle 21 Cyclic properties of circle Tangent properties of circle Construction Co-ordinate Geometry Trignometry Ratio and proportion | **HISTORY & CIVICS →** *Revised Edition - Longman History and Civics for ICSE Class X***CHAPTER TOPIC PAGE NO.** 6 The Muslim league 59 7 National movement during 66 world war I (1914-17) **2 Mass phase of the national**  **movement (1915-1947)** 8 National movement and 75  Mahatma Gandhi 9 Quit India movement 96 10 Subash Chandra Bose and INA 104 11 Partition of India 111 **3 The Contemporary World** 12 The first world war (1914-1918) 122 13 Rise of dictatorship 135 14 United Nations Organisation 150 15 Major agencies of the UNO 161 16 Universal Declaration of 168 Human Rights 18 NAM 194CIVICS **3 The Judiciary**  5 The Supreme Court of India 237 6 High Courts and Subordinate 244 Courts |
| **GEOGRAPHY→** *Total Geography – 10 ICSE***CHAPTER TOPIC**  10 Water Resources 1 Interpretation on topographical maps 11 Minerals in India 18 Transport  12-15 Agriculture in India | **PHYSICS →** *Concise Physics for Class X***CHAPTER TOPIC**3 Sound5 Heat |
| **BIOLOGY →** *Living Science Biology Class X***CHAPTER TOPIC**  8 Circulatory system 9 Excretory system 10 Nervous system 12 Endocrine system 13 Reproductive system 14 Population |
| **CHEMISTRY →** *Concise Chemistry for Class X***CHAPTER TOPIC**  4 Analytical Chemistry 5 Mole concept 6 Electrolysis 7 Metallurgy 8 Hydrogen Chloride |
| **COMMERCIAL APPLICATIONS→** *Part II***CHAPTER TOPIC** 4 Sales & Selling Process 5 Generally Accepted accounting principles6 Financial Reporting7. Banking & Bank Transactions8. Fundamental concepts of Cost. | **COMPUTER APPLICATIONS** **→** *A Text Book for Class X by Sumita Arora* **CHAPTER TOPIC**  3 Constructors 8 Encapsulation |
| **PHYSICAL EDUCATION→** *ICSE Physical Education – X*Diseases  | **ART→**  Tree in composition form Composition of Fruits Poster Indoor + Out door Indoor commercial + Institutional |
| **HINDI →****dkO; pfUædk** 1- fQj D;k gksxk mlds cknA 2- jke lqxzho eS=hA 3- lkouA 4- mn; dk {k.kA 5- fuekZ.kA**x| ladyu** 1- [ksyA 2- eSa vkSj esjk ns”kA 3- lPph ohjrkA 4- Je dh izfr’BkA 5- HkhM+ esa [kks;k vknehA  | **HINDI →****O;kdj.k** 1- fuca/kA 2- vifBr x|ka”kA3- i= & vkSipkfjd ] vukSipkfjdA 4- okD; ifjorZu ¼okP; ] vFkZ ] jpuk ds vk/kkj  ij½ foykse ] i;kZ;okph ] eqgkojs ] okD;ka”k ds  fy, ,d “kCn ] fo”ks’k.k ] Hkkookpd laKk ]  rRle & rn~HkoA |
| **SUPW**Basket |

Note: Assignments / Projects / Practicals in all the subjects to be done as per ICSE 2015 syllabus.

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