**SAINT JOHN’S ACADEMY, ALLAHABAD**



**SYLLABUS FOR THE MONTHS OF ( OCT. TO NOV. )2015-2016**

**CLASS – X**

**NOTE: Entire years syllabus will be included in the Preliminary Examination.**

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| **ENGLISH LANGUAGE→** *ICSE Applied English Grammar & Composition Total English Vol. II* |  | **ENGLISH LITERATURE** **→** *Merchant of Venice Text Book & Work Book* |
|  | Direct and Indirect Speech |  |  |  Revision |
|  | Comprehension Passage |  |  |  |  |  |
|  | Letter ; Essay |  |  | *Collection of ICSE Poems & Short Stories (Text Book & Work Book)* |
|  |  |  |  |  | Revision |  |
| **HISTORY & CIVICS** → *Revised Edition – Longman History and Civics for ICSE Class X* |  | **PHYSICS** 🡪 *Concise Physics for Class X* |
|  Revision |  |  | Electricity & Magnetism |  |
|   **The Contemporary World** |  |  Light |
| 12 The first world war (1914-1918) 122 |  |
| 13 Rise of dictatorship 135 | **CHEMISTRY**🡪 *Concise Chemistry for Class X* |
| 14 United Nations Organisation 150 |  Ammonia |
| 15 Major agencies of the UNO 161 |  Nitric Acid |
| 16 Universal Declaration of 168 Human Rights  |  Sulphuric acid |
| 18 NAM 194 |  Organic chemistry |
| **GEOGRAPHY -** *Total Geography for class 10* |  | **BIOLOGY**🡪 *Living Science Biology Class X* |
|  | Agriculture in India (HY) |  |  |  | Human Anatomy & Physiology cont. |
|  | Industries in India |  |  |  | Reproductive System |  |
|  | Waste generation and management |  |  | Population |  |
|  | Maps of India & Topographical maps will be dealt simultaneously.  |  |  | Physical Health & HygienePollution |  |
|  |  |  |  |  |
| **MATHEMATICS →** *ICSE Foundation Mathematics for Class X* |  | **COMPUTER APPLICATIONS→** *A Text Book for Class X by Sumita Arora* |
|  | Factor TheoremMensurationStatistics |  |  |  | Revision and solving of all relevant previous years board questions. |  |
|  | Probability |  |  |  | Input/ Output |  |
|  |  |  | **COMMERCIAL APPLICATIONS →** *Commercial Applications Part II* |
| **HINDI-** |  |  | 9 | Importance of human resources |  |
| **Xk| ladyu**1. **HkhM+ esa [kks;k vknehA**
2. **Je dh izfr"BkA**

**dkO; pfUædk**1. **ohjozrhA**

 **2 uohu dYiuk djksA** |  | 1011 | Recruitment, selection & trainingPublic relation |  |
|  | 12 | Issues of the environment |  |
|  |  |
|  |  | **SUPW**Basket with polythene Wind Chime with bottles. |  |

**END**