**SAINT JOHN’S ACADEMY, ALLAHABAD**



**SYLLABUS FOR THE MONTHS OF ( OCT. TO NOV. )2015-2016**

**CLASS – X**

**NOTE: Entire years syllabus will be included in the Preliminary Examination.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **ENGLISH LANGUAGE→** *ICSE Applied English Grammar & Composition Total English Vol. II* | | | | | |  | **ENGLISH LITERATURE** **→**  *Merchant of Venice Text Book & Work Book* | | | | | | |
|  | Direct and Indirect Speech | | | |  |  | Revision | | | | | | |
|  | Comprehension Passage | | | |  |  |  | |  | | |  | |
|  | Letter ; Essay | | | |  |  | *Collection of ICSE Poems & Short Stories (Text Book & Work Book)* | | | | | | |
|  |  | | | |  |  |  | | Revision | | |  | |
| **HISTORY & CIVICS** → *Revised Edition – Longman History and Civics for ICSE Class X* | | | | | |  | **PHYSICS** 🡪 *Concise Physics for Class X* | | | | | | |
| Revision | | | | | |  |  | | Electricity & Magnetism | | |  | |
| **The Contemporary World** | | | | | |  | Light | | | | | | |
| 12 The first world war (1914-1918) 122 | | | | | |  | | | | | | |
| 13 Rise of dictatorship 135 | | | | | | **CHEMISTRY**🡪 *Concise Chemistry for Class X* | | | | | | |
| 14 United Nations Organisation 150 | | | | | | Ammonia | | | | | | |
| 15 Major agencies of the UNO 161 | | | | | | Nitric Acid | | | | | | |
| 16 Universal Declaration of 168  Human Rights | | | | | | Sulphuric acid | | | | | | |
| 18 NAM 194 | | | | | | Organic chemistry | | | | | | |
| **GEOGRAPHY -** *Total Geography for class 10* | | | | | |  | **BIOLOGY**🡪 *Living Science Biology Class X* | | | | | | |
|  | | | Agriculture in India (HY) | |  |  |  | | Human Anatomy & Physiology cont. | | | | |
|  | | | Industries in India | |  |  |  | | Reproductive System |  | | | |
|  | | | Waste generation and management | | |  |  | | Population |  | | | |
|  | | | Maps of India & Topographical maps will be dealt simultaneously. | | |  |  | | Physical Health & Hygiene  Pollution |  | | | |
|  | | |  | |  |  |  | | | | | | |
| **MATHEMATICS →** *ICSE Foundation Mathematics for Class X* | | | | | |  | **COMPUTER APPLICATIONS→** *A Text Book for Class X by Sumita Arora* | | | | | | |
|  | | Factor Theorem  Mensuration  Statistics | |  | |  |  | | Revision and solving of all relevant previous years board questions. |  | | | |
|  | | Probability | |  | |  |  | | Input/ Output |  | | | |
|  | |  | | | |  | **COMMERCIAL APPLICATIONS →** *Commercial Applications Part II* | | | | | | |
| **HINDI-** | | | |  | |  | 9 | Importance of human resources | | | | |  |
| **Xk| ladyu**   1. **HkhM+ esa [kks;k vknehA** 2. **Je dh izfr"BkA**   **dkO; pfUædk**   1. **ohjozrhA**   **2 uohu dYiuk djksA** | | | | | |  | 10  11 | Recruitment, selection & training  Public relation | | | | |  |
|  | 12 | Issues of the environment | | | | |  |
|  |  | | | | | | |
|  |  | | **SUPW**  Basket with polythene  Wind Chime with bottles. | |  | | |

**END**