**SAINT JOHN’S ACADEMY**

**REVISED**

HALF YEARLY EXAMINATION 2015-16 as given on 1st October 2015

**TIME TABLE**

**CLASSES I - V**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Date/ Day** | **V** | **IV** | **III** | **II** | **I** |
| 28.09.15MON. | Eng. Lit. | Eng. Lit. | Eng. Lit. | English | English |
| 29.09.15TUES. | G.K. | G.K. | G.K. | G.K. | G.K. |
| 01.10.15THURS. | Hist. | S. Stds. | S. Stds. | Science | Science |
| 02.10.15FRI. | GANDHI JAYANTI |
| 03.10.15SAT | Hindi | Hindi | Hindi | - | - |
| 05.10.15MON.**[ 07:30am to 12:00 noon.]** | Maths  | Maths | Maths | Maths | Maths |
| ***V.Ed.*** |
| 06.10.15TUES. | Eng. Lang. | ***Cp.Sc.*** | ***Cp.Sc.*** | Eng. Sp. Dict. | Eng. Sp. Dict. |
| ***Sans.*** | V.Ed. | V.Ed. | ***V.Ed. (Oral) & Writ.*** | ***V.Ed. (Oral) & Writ.*** |
| 07.10.15WED. | Geog. | Eng. Lang. | Eng. Lang. | Hindi | Hindi |
| 08.10.15THURS. | Cp.Sc. | Writ. | Writ. | Cp.Sc. | Cp.Sc. |
| 09.10.15FRI. | Science | Science | Science | S. Stds. | S. Stds. |

Art 21st Sept. 2015 (Mon.)

Hindi Sp. Dict. 21st Sept. 2015 (Mon.)

Abacus 22nd Sept. 2015 (Tues.)

Eng. Sp. Dict. (III – V) 22nd Sept. 2015 (Tues.)

**Note:** Cp. Sc. Prac.; PT; Singing; Club Activity; Swimming; Conduct; Hindi & Eng. Read, Recit.; SUPW will be marked on regular basis.

**TIMINGS**

School Timing for students from 28th Sept. to 9th Oct. 2015:- 07:30am to 11:00am.

Late Comers will not be permitted to give the exams.

School buses will leave at 11:15am.

Students should not be absent during the Exam/ Assessment period. No Re-Exam shall be conducted.

* Report Cards for the Half Yearly Examination will be given out to the parents accompanied by their wards on **20th Oct. 2015 (Tues.) from 08:00am to 10:00am**.
* Report Cards will not be given to persons other than parents/ legal guardians unless they come with a letter of authorization from the concerned parents/ legal guardians.
* Students giving Medical Certificates for absence from any paper or the whole examination will **not** be promoted to the next class.
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HALF YEARLY EXAMINATION 2015-16 as given on 1st October 2015

**TIME TABLE**

CLASSES P.NUR TO PREP.

|  |  |  |  |
| --- | --- | --- | --- |
| **Date/ Day** | **PREP** | **NUR** | **P.NUR** |
| 28.09.15MON. | ENG. WRITTEN & ORALS | ENG. WRITTEN & ORALS | ENG. WRITTEN & ORALS |
| 29.09.15TUES. | MATHS WRITTEN & ORALS | MATHS WRITTEN & ORALS | NUMBERS WRITTEN & ORALS |
| 01.10.15THURS. | SP. DICT./WRITING | SP. DICT./WRITING | CONVERSATION |
| 02.10.15FRI. | GANDHI JAYANTI |
| 03.10.15SAT | - |
| 05.10.15MON.**[ 07:30am to 12:00 noon]** | EVS WRITTEN & ORAL | EVS WRITTEN & ORAL | EVS WRITTEN & ORAL  |
| 06.10.15TUES. | CONVERSATION | CONVERSATION | RHYMES |
| 07.10.15WED. | ART & CRAFT | ART & CRAFT | ART & CRAFT |
| ***M.SC. / HYGIENE/ STORY TELLING*** | ***M.SC. / HYGIENE/ STORY TELLING*** | ***STORY TELLING*** |
| 08.10.15THURS. | HINDI WRITTEN & ORALS | HINDI WRITTEN & ORALS | HINDI WRITTEN & ORALS |
| 09.10.15FRI. | READ/ RECIT. | READ/ RECIT. | READING/ RECOGNITION |

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**TIME TABLE**

**CLASSES VI - VIII**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date/ Day** | **VIII** | **VII** | **VI** |
| 28.09.15MON. | Eng. Lit. | Eng. Lit. | Eng. Lit. |
| Sans. | Sans. | Sans. |
| 29.09.15TUES. | Phy. | Chem. | Phy. |
| G.K. | G.K. | G.K. |
|  |  |  |
| 01.10.15THURS. | Geog. | Geog. | Geog. |
| 02.10.15FRI. | GANDHI JAYANTI |
| 03.10.15SAT | Hindi | Hindi | Hindi |
| ***Cp. Sc.*** | ***V.Ed.*** | ***Cp. Sc.*** |
| 05.10.15MON.**[ 07:30am to 12:00 noon]** | Maths | Maths | Maths |
| ***V.Ed.*** | ***Eng. Lang*** | ***V.Ed.*** |
| 06.10.15TUES. | Bio. | Hist./ Civics | Bio. |
| 07.10.15WED. | Chem. | Phy. | Chem. |
| 08.10.15THURS. | Hist./ Civics | Bio. | Hist./ Civics |
| 09.10.15FRI. | Eng. Lang | Cp. Sc. | Eng. Lang |

Eng. Sp. Dict. 21st Sept. 2015 (Mon.)

Art 21st Sept. 2015 (Mon.)

Hindi Sp. Dict. 22nd Sept. 2015 (Tues.)

Eng. List. Skill. 22nd Sept. 2015 (Tues.)

**Note:** Cp. Sc. Prac.; PT; Singing; Club Activity; Swimming; Conduct; Eng. Elocu.; Eng. Sp. Skills; SUPW will be marked on regular basis.

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**TIME TABLE**

**CLASSES IX - XII**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Date/ Day** | **XII** | **XI** | **X** | **IX** |
| 28.09.15MON. | Chem. Th. / Acc | Phy. Th./ Eco. | Eng. Lang. | Eng. Lit. |
| 29.09.15TUES. | Phy. Pr. | Eng. Lang. | Comp. App./ Comm. Appl. | Geog. |
| 01.10.15THURS. | Comp. Th./ Hindi  | Bio. Pr. | Hindi | Hindi |
| 02.10.15FRI. | GANDHI JAYANTI |
| 03.10.15SAT | Maths/ Bio. Th. | Chem. Th./ Acc. | Maths | Maths |
| 05.10.15MON.**[ 07:30am to 12:00 noon.]** | Eng. Lit. | Maths/ Bio. Th. | Phy. | Comp. App./ Comm. Appl. |
| 06.10.15TUES. | ***Phy. Th./ Eco*** | ***Eng. Lit.*** | ***Bio.*** | ***Chem.*** |
| 07.10.15WED. | Comp. Pr. | Phy. Pr. | Hist. | Eng. Lang. |
| 08.10.15THURS. | Eng. Lang. | Chem. Pr. / Comm | Eng. Lit. | Bio. |
| 09.10.15FRI. | Bio. Pr. | Comp. Pr. | Geog. | Hist. |
| 10.10.15SAT | Chem. Pr. /Comm | Comp. Th./ Hindi | Chem. | Phy. |

Eng. List. Skill. (IX – XII) 22th Sept. 2015 (Tues.)

Group III subject Viva Voce 23rd Sept. 2015 (Wed.)

**Note:** PT; Swimming; Conduct; Eng. Sp. Skills; SUPW will be marked on regular basis.

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